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**ANNUAL RECYCLING REPORT**

**CALENDAR YEAR 2024**

**Instructions:**

1. Please complete all applicable sections and submit the completed form, typed or in ink, to the Department (Office of Environmental Services, Waste Permits Division, P.O. Box 4313, Baton Rouge, Louisiana 70821-4313) by **September 1, 2025**. Please keep a copy for your files.
2. If you have questions or need assistance in completing this form, please contact Jodie Kimball at 225.219.3045.
3. The Annual Parish Recycling Report is required under Louisiana Revised Statute 30:2413.B. Municipalities and other entities may submit their own report to the Department. Reports may be faxed to 225.219.3158 or emailed to Jodie.Kimball@la.gov.

**SECTION I: BACKGROUND INFORMATION**

**PARISH/CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DEQ AGENCY INTEREST NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POPULATION (2024) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION II: ANNUAL WASTE REDUCTION (DIVERSION FROM LANDFILLS)**

Only acceptable method used to calculate the percentage of waste reduction is as follows:

1. Percentage of Waste Reduction.

Total waste reduction1 in tons: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = A

Total waste landfilled in tons2 :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = B

Percentage of reduction : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Percentage of Reduction =[A/(A+B)] x 100*

1 Waste reduction being a waste management strategy that encourages the generation of less trash through practices of composting, reuse, recycling and resource recovery. Waste reduction total must be from at least three (3) recycling approaches being utilized, including but not limited to, waste tire recycling, composting, curbside recycling, buyback centers, drop-off centers. NOTE: Private recycling efforts should be included in parish totals.

2Must include all waste generated in parish that is landfilled, whether the landfill is in or out of parish. If weight is not available, 3.5 cubic yards of household waste = 1 ton.

**\*PLEASE REPORT ALL RESIDENTIAL + COMMERCIAL WASTE GENERATED IN YOUR PARISH / CITY THAT IS LANDFILLED, EVEN IF THE PARISH / CITY DOES NOT OFFER RECYCLING SERVICES. \***

1. Significant waste reduction accomplishments and/or lessons learned:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SECTION III: PLAN REVIEW AND UPDATING**

1. Is there a recycling plan? 🞏 yes 🞏 no
2. Did the governing body conduct an annual review of the recycling plan? 🞏 yes 🞏 no
3. What municipalities are included in the plan’s service area?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_

**SECTION IV: COLLECTION SERVICE(S) PROVIDED (PARISH OR MUNICIPAL)**

Please indicate what type of collection service is provided for recyclable materials. Check all that apply.

🞏 **Curbside recycling collection**. List the service area(s) receiving this service \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**Check the type of recyclable material collected:** 🞏 plastics 🞏 glass 🞏 paper 🞏 newsprint 🞏 metal cans 🞏 aluminum 🞏 other (please list) \_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞏 **Drop-off recycling collection site(s)**. List all parish or municipal collection sites \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Check the type of recyclable material collected:** 🞏 plastic 🞏 glass 🞏 paper 🞏 newsprint 🞏 cans 🞏 aluminum foil 🞏 used oil 🞏 tires 🞏 yard waste 🞏 batteries 🞏 e-waste 🞏 white goods (appliances) 🞏 metal 🞏 woodwaste 🞏 furniture 🞏 food waste 🞏 other (please list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List recycling contractors currently used for parish or municipal recycling services in the year 2024, and location of destination recycling center.

List landfill(s) used where household waste from your jurisdiction was disposed in the year 2024.

🞏 **Household hazardous waste (HHW) event(s)**. What months are the events held?

🞏 Jan 🞏 Feb 🞏 Mar 🞏 Apr 🞏 May 🞏 Jun 🞏 Jul 🞏 Aug 🞏 Sept 🞏 Oct 🞏 Nov 🞏 Dec 🞏 Year-round

**SECTION V. WEIGHTS AND COLLECTION SYSTEM**

Please list materials diverted for recycling in tons (except where noted). Please mark an “X” in the boxes for the services offered. Services may include both public and private recycling, including non-profits.

**CURRENT (2024) COLLECTION SYSTEM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RECYCLING** | **WEIGHT IN TONS**  **FROM RESIDENTIAL + COMMERCIAL SOURCES1** | **CURBSIDE** | **DROP-OFF2** | **BUY BACK** |
| ALUMINUM |  |  |  |  |
| APPLIANCES (WHITE GOODS) |  |  |  |  |
| LEAD ACID BATTERIES |  |  |  |  |
| CARDBOARD |  |  |  |  |
| COOKING OIL / GREASE (tons)  (divide gallons by 266.7 to get tons) |  |  |  |  |
| HOUSEHOLD HAZARDOUS WASTE |  |  |  |  |
| GLASS |  |  |  |  |
| MAGAZINES & CATALOGS |  |  |  |  |
| FERROUS METAL (IRON, STEEL) |  |  |  |  |
| NEWSPRINT |  |  |  |  |
| NON-FERROUS METALS4 |  |  |  |  |
| PLASTIC: |  |  |  |  |
| #1 PET |  |  |  |  |
| #2 HDPE |  |  |  |  |
| #1 AND #2 COMMINGLED PLASTIC |  |  |  |  |
| TIRES – AUTO (tons)  (divide number of tires by 69 to get tons) |  |  |  |  |
| TIRES -- TRUCK5 (tons)  (divide number of tires by 20 to get tons) |  |  |  |  |
| USED MOTOR OIL (tons)  (divide gallons by 270.3 to get tons) |  |  |  |  |
| ANTIFREEZE (tons)  (divide gallons by 238.1 to get tons) |  |  |  |  |
| WHITE PAPER |  |  |  |  |
| COMMINGLED RECYCLABLES |  |  |  |  |
| FLUORESCENT BULBS |  |  |  |  |
| ELECTRONIC WASTE (E-WASTE) |  |  |  |  |
| OTHER (EXPLAIN IN DETAIL) |  |  |  |  |
| **TOTAL RECYCLING IN TONS** |  |  |  |  |
|  |  |  |  |  |
| **COMPOSTING3** |  |  |  |  |
| WOODWASTE, YARD WASTE |  |  |  |  |
| FOOD SCRAPS |  |  |  |  |
| **TOTAL COMPOSTING IN TONS** |  |  |  |  |
|  |  |  |  |  |
| **WASTE-TO-ENERGY6** |  |  |  |  |
| WOOD CHIPS |  |  |  |  |
| TIRE CHIPS |  |  |  |  |
| **TOTAL WASTE-TO-ENERGY IN TONS** |  |  |  |  |
|  |  |  |  |  |
| **TOTAL RECYCLING + COMPOSTING**  **+ WASTE-TO-ENERGY IN TONS**  **(transfer total to page 1 as “A”)** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1Materials from commercial sources may be reported separately if known.

2May include all public & privately operated drop-off centers.

3Woody waste turned into mulch, do not include C&D waste or combustion. Do not include backyard composting.

4Include fluorescent tube mercury.

5Specify number of medium truck / off-road tires if known. Do not include re-treading or combustion of tire-derived material here.

6Residential or commercial wastes, such as woody waste or tire chips, burned in boilers for energy recovery.

**SECTION VI. PRIVATE OR INDUSTRIAL RESOURCE RECOVERY AND RECYCLING PROGRAMS**

Please list any known private or industrial resource recovery (including uses as energy sources) and recycling programs in the Parish.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by

Type or Print Name /Title Date Signature

**SUBMIT COMPLETED FORM TO:**

Office of Environmental Services

Waste Permits Division

Post Office Box 4313

Baton Rouge, Louisiana 70821-4313