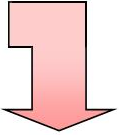
**Instructions for Completing Registration Form**

* **Effective Date:** This is the date the facility first received the regulated chemical in quantities higher than the threshold value, or the date the new invoice contact started, or the date chemicals are below the threshold quantities and will remain so, etc.
* **🟏Updating Information:** If any information changes, a new registration reflecting the changes must be submitted to DEQ within 60 days of the changes (LAC 33:III.5911.C). When doing this, please check “Updated Registration” at the top of form and indicate the effective date of the changes. Please check the box in front of the section you are updating.
* **Source Name:** This is the name of the location of the facility that is subject to RMP. This name must be unique to the facility and distinguishes it from other facilities owned or operated by the same company.
* **Facility Program Level** is determined with the flow chart below. If your facility has more than one process and they are different program levels, you must register your facility at the highest program level.
* **Owner/Operating Company Name:** This is the name of the company responsible for implementing the RMP at the subject facility.
* **Invoicing Contact Person:** This person is responsible for paying the annual maintenance fees.
* **Knowledgeable Contact Person:** This person must be familiar with the facility and RMP requirements.
* **Do Not Send Payment** with this registration. You will be sent an invoice for your annual maintenance fees after your registration is processed.



**Has there been a significant accidental release within the past 5 years?**

**Is the NAICS Code of the covered process: 32211, 32411, 32511, 325188, 325192, 325199, 325211, or 325532?**

**Not Subject to  
40 CFR 68**

**Subject to   
Program Level 1**

**Subject to   
Program Level 2**

**Subject to   
Program Level 3**

**Is the facility subject to OSHA PSM 1910.119**?

**Follow this Flow Chart to Determine Program Level of Process**

**Accidental release requirements:** An accidental release of a regulated substance, as defined by §68.10(b)(1), where exposure to the substance, its reaction products, over-pressure generated by an explosion involving the substance, or radiant heat generated by a fire involving the substance led to any of the following offsite: (i) Death; (ii) Injury; or (iii) Response or restoration activities for an exposure of an environmental receptor.

**Public receptor** means offsite residences, institutions (e.g., schools, hospitals), industrial, commercial, and office buildings, parks, or recreational areas inhabited or occupied by the public at any time without restriction by the stationary source where members of the public could be exposed to toxic concentrations, radiant heat, or over-pressure, as a result of an accidental release.

**Worst-case release** means the release of the largest quantity of a regulated substance from a vessel or process line failure that results in the greatest distance to an endpoint defined in §68.22(a).

LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY

**CHEMICAL ACCIDENT PREVENTION PROGRAM   
REGISTRATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PLEASE CHECK ONE: | | | | | | | | | | | | | | | | | NEW REGISTRATION | | | | | | | | | | | | | | | | | | | DE-REGISTRATION | | | | | | | | | | | | | | | | | | | | | | | | UPDATED REGISTRATION🟏 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | EFFECTIVE DATE:x | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | 🟏 Please indicate which information is being updated by checking the box in front of that section. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SOURCE INFORMATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **AGENCY INTEREST #:** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
|  | SOURCE NAME (Facility): | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | TELEPHONE NUMBER: | | | | | | | | | | | | | | | | | | | | (     )     -      Ext. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | PHYSICAL ADDRESS: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | CITY: | | | | | | | |  | | | | | | | | | | | | | STATE: | | | | | | | | | | LA | | | | ZIP: | | | | |  | | | | | | |
|  | LOCATION: | | | | | | | LATITUDE: | | | | | | | | ° | | | | ' | | | | | | | | " | | | | LONGITUDE: | | | | | | | | | | | | ° | | | | | | | ' | | | | | | | " | | | | | PARISH: | | | | | | | | | | | |  | | | | | | | | | | | | | | |
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|  | MAILING ADDRESS: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | CITY: | | | | | | | |  | | | | | | | | | | | | | STATE: | | | | | | | | | | |  | | | ZIP: | | | | |  | | | | | | |
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|  | FACILITYPROGRAM LEVEL (Check only one. See instructions on following page for determining program level.): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Program 1 | | | | | | | | | | | Program 2 | | | | | | | | | | | Program 3 | | | | | | | | | | | Previously subject, but now no longer subject to LAC 33:III.Chapter 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | IF THIS IS A NAME CHANGE OR CHANGE OF OWNERSHIP, PLEASE LIST THE PREVIOUSLY REGISTERED FACILITY’S NAME: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | CURRENT OWNER/OPERATING COMPANY: | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | MAILING ADDRESS: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | CITY: | | | | | |  | | | | | | | | | | | | | | | | | | | | | STATE: | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  | | ZIP: | | |  | | | | | TELEPHONE NUMBER: | | | | | | | | | | | | | | | (     )     -      Ext. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | FAX NUMBER: | | | | | | | | | | | | | | | (     )     - | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | INVOICING CONTACT PERSON: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TITLE: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
|  | | | MAILING ADDRESS: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | CITY: | | | | | | |  | | | | | | | | | | | | | | | | | | | | STATE: | | | | | | | | | |  | | | | | | |  | | | | | | | | | |
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|  | | | KNOWLEDGEABLE CONTACT PERSON: | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | TITLE: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | MAILING ADDRESS: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | CITY: | | | | |  | | | | | | | | | | | | | | | | | | | | | | STATE: | | | | | | | | | | |  | | | | | | |
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| The undersigned certifies: “To the best of my knowledge, information, and belief formed after reasonable inquiry, the information submitted | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| is true, accurate and complete.” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | TITLE: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | DATE: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |

MAIL TO: LDEQ   
 Chemical Accident Prevention, 8th Floor  
 P. O. Box 4312  
 Baton Rouge, LA 70821-4312 Rev. 06/17